

STATE OF SOUTH CAROLINA,  
Greenville COUNTY OCT 6 11 43 AM 1950

OLLIE FARNSWORTH  
R. M. C. ~~Know~~ All Men by These Presents:

That I, William N. Greene  
in consideration of the sum of Fifty (\$50.00)----- in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

~~xxxx~~ Ralph A. Lynn and Mrs. Theresa C. Lynn, and their heirs and assigns forever,  
All of that certain piece, parcel or lot of land situate, lying and being in said State and County, Chick Springs Township, in the New City Limits of the City of Greer, on the East side of Maple Circle, a new street, and being known and designated as all of lot No. 25 on a Plat of the M. T. Gaines Estate by H. S. Brockman, Surveyor, May, 11th., 1936, and having, according to said Plat, the following courses and distances:

BEGINNING at a point on the telegraph line of the Southern Railroad, corner of A. R. Wood property, and running thence S. 15-15 E. 128 feet to iron pin, corner of lot # 12; thence along the rear lines of Nos. 10, 11 and 12, N. 75-45 E. 186.5 feet to N. E. corner of lot No. 10; thence N. 14-15 W. 130 feet to telegraph line of said railroad; thence along the line of said telegraph, southwest 188 feet to the point of beginning, and being a part or one of the lots of land conveyed to me by Olin M. Gaines, individually and as Trustee by deed dated the \_\_\_ day of June 1936 which deed is recorded in the Office of R. L. C for Greenville County in Vol., 187 at page 29.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th., day of September in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of  
*William N. Greene* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
*Marvin R. Reese* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina, } Personally appeared before me J. C. Koberson  
Greenville County }

and made oath that he saw the within named grantor(s) William N. Greene  
sign, seal and as his act and deed deliver the within  
written deed, and that he, with Marvin R. Reese witnessed the execution thereof.

Sworn to before me this 30th., day of Sept. A. D. 19 50.  
*Marvin R. Reese* (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, Marvin R. Reese, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ellie Mae Greene  
wife of the within named William N. Greene  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph A. Lynn and Mrs. Theresa C. Lynn, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th., day of Sept. A. D. 19 50.  
*Marvin R. Reese* (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 6th. day of October 19 50 at 11:43 A. M., No. 24479

G3-14-11-1  
OUT OF G3-14-10 & 11